Journal of Theology for Southern Africa INDEX NOS. 69-73 December 1989 – December 1990

ARTICLES	Volume	Page
Christ and Culture: Now and Then – James R. Cochrane	71	3
Christian Zionism is a Heresy – Rosemary Radford Ruether	69	60
Differing Theories, Same Old Praxis: Some Feminist Thoughts on Right Wing Religion – Denise Ackermann & Mary Armour	69	53
Fitnah: The Ideology of Conservative Islam – Abdulkader Tayob	69	65
From Baltimore to Cape Town: A Comparative Study of Race, Religion and Politics – Noah Pickus	72	48
Genesis 1-11, Oppression and Liberation – Ferdinand Deist	73	3
God's Kingship and Political Commitment – M.P. Moila	71	18
Ministering and Counselling the Person with Aids – Daniel Louw	71	37
Muslim Conservatism in South Africa – Ebrahim Moosa	69	73
On the Theology of Church and Society in the DRC – Johan Kinghorn	70	21
Orthodoxy and Liberation Theology – Stephen Hayes	73	12
Prophetic Tradition and Liberation of Women: Promise and Betrayal – Rosemary Radford Ruether	73	24
"Radical Evangelicalism": An Expression of Evangelical Social Concern Relevant to South Africa – David Walker	70	37
Religion, Revolution and Reconstruction – Charles Villa-Vicencio	73	48
Religious Studies and Theology – Gregory Baum	70	2

ARTILCES (continued)	Volume	Page
Right Wing Christianity and the Bible in South Africa – Charles Wanamaker	69	17
Right Wing Religion: Have the Chickens Come Home to Roost? – Charles Villa-Vicencio	69	7
Stellenbosch Schleiermacher – Gideon Thom	71	29
South Africa's Contribution to Religious Studies – Martin Prozesky	70	9
The African Independent Churches: A Socio-Cultural Approach – Luke Pato	72	24
The Contextual Theology of Douglas Hall – Gregory Baum	72	36
Theology and Right Wing Christianity – Paul Gifford	69	28
Theology and the Transformation of Culture – Niebuhr Revisited – D.J. Smit	72	9
The Role of Contextual Theology in a Changing South Africa – Smangaliso Mkhatshwa	72	3
The Way of Dispossession: Modern Theology Engages with a Saint – Petra van Eck and Frank England	73	60
Two Modes of Reading the Bible in the South African Context of Liberation – Gerald West	73	34
Vulnerable to the Right: The English-Speaking Churches – Alan Brews	69	41
Why I Signed the Damascus Document (An Explanation for my Lutheran Friends) – Klaus Nurnberger	70	47

CASE STUDIES	Volume	Page
Low Intensity Conflict and the South African Church – Michael Worsnip	69	82
Mission to Renamo: The Militarisation of the Religious Right – Steve Askin	69	106
The Gospel Defence League: A Critical Analysis of a Right Wing Christian Group in South Africa – Roger A. Arendse	69	95

DOCUMENTATION	Volume	Page
Theological Training in Namibia? – C. Lombard and D.J. Smit	71	51

EXEGESIS AND PROCLAMATION	Volume	Page
"Blessed are you . . ." (Matthew 5:1-12) – W.R. Domeris	73	67
"God raised him on the third day and made him manifest . . . and he commanded us to preach to the people . . ." (Acts 10:34-40) – Pieter de Villiers	70	55
On Reconciliation: An Exegetical Response – Cilliers Breytenbach	70	64
"Show no partiality . . ." (James 2:1-13) – D.J. Smit	71	59
"You have made them equal to us!" (Matthew 20:1-16) – Robert T. Fortna	72	36

SERMONS	Volume	Page
Easter and the Environment – John W. de Gruchy	72	73
"Let Us, Then, Go to Him Outside the Camp . . ." (Hebrews 13:13) – Douglas Bax	71	69

AUTHORS	Volume	Page
Ackermann, D.: Differing Theories, Same Old Praxis: Some Feminist Thoughts on Right Wing Religion	69	53
Arendse, R.A.: The Gospel Defence League: A Critical Analysis of a Right Wing Christian Group in South Africa	69	95
Armour, M.: Differing Theories, Same Old Praxis: Some Feminist Thoughts on Right Wing Religion	69	53
Askin, S.: Mission to Renamo: The Militarisation of the Religious Right	69	106
Baum, G.: Religious Studies and Theology	70	2
Baum, G.: The Contextual Theology of Douglas Hall	72	36
Bax, D.: "Let Us, Then, Go to Him Outside the Camp . . ." (Hebrews 13:13)	71	69
Brews, A.: Vulnerable to the Right: The English-Speaking Churches	69	41
Breytenbach, C.: On Reconciliation: An Exegetical Response	70	64
Cochrane, J.R.: Christ and Culture: Now and Then	71	3
De Gruchy, J.W.: Easter and the Environment	72	73
Deist, F.: Genesis 1-11, Oppression and Liberation	73	3

AUTHORS (continued)	Volume	Page
De Villiers, P.: "God raised him on the third day and made him manifest . . . and he commanded us to preach to the people . . ." (Acts 10:34-40)	70	55
Domeris, W.R.: "Blessed are you . . ." (Matthew 5:1-12)	73	67
England, F.: The Way of Dispossession: Modern Theology Engages with a Saint	73	60
Fortna, R.T.: "You have made them equal to us!" (Matthew 20:1-16)	72	66
Gifford, P.: Theology and Right Wing Christianity	69	28
Hayes, S.: Orthodoxy and Liberation Theology	73	12
Kinghorn, J.: On the Theology of Church and Society in the DRC	70	21
Lombard, C.: Theological Training in Namibia?	71	51
Louw, D.: Ministering and Counselling the Person With Aids	71	37
Mkhatshwa, S.: The Role of Contextual Theology in a Changing South Africa	72	3
Moila, M.P.: God's Kingship and Political Commitment	71	18
Moosa, E.: Muslim Conservatism in South Africa	69	73
Nürnberger, K.: Why I Signed the Damascus Document (An Explanation for my Lutheran Friends)	70	47
Pato, L.: The African Independent Churches: A Socio-Cultural Approach	72	24
Pickus, N.: From Baltimore to Cape Town: A Comparative Study of Race, Religion and Politics	72	48
Prozesky, M.: South Africa's Contribution to Religious Studies	70	9
Radford Ruether, R.: Christian Zionism is a Heresy	69	60
Radford Ruether, R.: Prophetic Tradition and Liberation of Women: Promise and Betrayal	73	24
Smit, D.J.: Theological Training in Namibia?	71	51
Smit, D.J.: Theology and the Transformation of Culture – Niebuhr Revisited	72	9
Smit, D.J.: "Show no partiality . . ." (James 2:1-13)	71	59
Tayob, A.: Fitnah: The Ideology of Conservative Islam	69	65
Thom, G.: Stellenbosch Schleiermacher	71	29
Van Eck, P.: The Way of Dispossession: Modern Theology Engages with a Saint	73	60
Villa-Vicencio, C.: Religion, Revolution and Reconstruction	73	48
Villa-Vicencio, C.: Right Wing Religion: Have the Chickens Come Home to Roost?	69	7

AUTHORS (continued)	Volume	Page
Walker, D.: "Radical Evangelicalism": An Expression of Evangelical Social Concern Relevant to South Africa	70	37
Wanamaker, C.: Right Wing Christianity and the Bible in South Africa	69	17
West, G.: Two Modes of Reading the Bible in the South African Context of Liberation	73	34
Worsnip, M.: Low Intensity Conflict and the South African Church	69	82

A LETTER TO THE EDITOR	Volume	Page
Southey, N.: History and Church History Revisited	71	88

BOOK REVIEWS – (Author, title, reviewer)	Volume	Page
Abraham, G.: The Catholic Church and Apartheid (Anthony Egan)	72	80
Archdiocese of Durban: Guardian of the Light: Tributes to Archbishop Denis Hurley OMI on the Golden Jubilee of his Priestly Ordination 1939-1989 (Anthony Egan)	72	80
Barnes, M.: Christian Identity and Religious Pluralism: Religions in Conversation (Ronald Nicolson)	72	84
Best, T.F.: Instruments of Unity: National Councils of Churches within one Ecumenical Movement (Anthony Egan)	71	85
Coward, H.: Sacred Word and Sacred Text: Scripture in World Religions (Ronald Nicolson)	72	84
Daneel, M.L.: Old and New in Southern Shona Churches: Leadership and Fission Dynamics, Vol. III (G.C. Oosthuizen)	71	76
England, F. and Paterson, T. (eds): Bounty in Bondage: The Anglican Church in Southern Africa: Essays in Honour of Edward King, Dean of Cape Town (Anthony Egan)	72	82
Epp, Eldon Jay, and MacRae, G.W. (eds): The New Testament and its Modern Interpreters (Charles A. Wanamaker)	72	83
Enklaar, Ido H.: Life and Work of Dr J Th van der Kemp, 1747-1811 (Alan Butler)	71	76

BOOK REVIEWS (continued)	Volume	Page
Fabella M.M., Virginia and Park, Sun Ai Lee: We Dare to Dream: Doing Theology as Asian Women (Isabel Apawo Phiri)	73	79
Fernando, Antony: Christianity Made Intelligible (As One of the World's Religions) (Kobus Krüger)	73	84
Fitzer, J. (ed): Romance and the Rock. Nineteenth-Century Catholics on Faith and Reason (Brian Gaybba)	72	85
Haan, R.: The Economics of Honour; Biblical Reflections on Money and Property (I. Abraham)	70	73
Hick, J. and Knitter, P. (eds): The Myth of Christian Uniqueness: Towards a Pluralistic Theology of Religions (Martin Prozesky)	71	81
Keenan, John P.: The Meaning of Christ. A Mahâyâna Theology (Kobus Krüger)	73	83
Kinnamon, M.: Truth and Community: Diversity and its Limits in the Ecumenical Movement (Anthony Egan)	71	84
Mc Kee, E.A. and Armstrong, B.G. (eds): Probing the Reformed Tradition: Historical Studies in Honour of Edward A. Dowey, Jr (Adrio König)	73	77
Monsma, S. (ed): Responsible Technology. A Christian Perspective (Klaus Nürnberger)	71	79
Neusner, Jacob: The Ecology of Religion: From Writing to Religion in the Study of Judaism (Jocelyn Hellig)	73	80
Neusner, Jacob with Green, William Scott: Writing with Scripture (Jocelyn Hellig)	73	80
Nürnberger, K. and Tooke, J. (eds): The Cost of Reconciliation in South Africa (Alan Brews)	70	71
Prozesky, M. (ed): Christianity in South Africa (Anthony Egan)	72	79
Smith, Wilfred Cantwell: Towards a World Theology: Faith and the Comparative History of Religion (Ronald Nicolson)	73	78

BOOK REVIEWS (continued)	Volume	Page
Stanley, Brian: The Bible and the Flag: Protestant Missions & British Imperialism in the Nineteenth & Twentieth Centuries (John W. de Gruchy)	72	87
Swindler, L. (ed): Towards a Universal Theology of Religion (Martin Prozesky)	70	70
Thurian, M. (ed): Churches Respond to BEM: Official Responses to the Baptism, Eucharist and Ministry text. Volumes V and VI (Donald Cragg)	71	82
Torrance, Thomas F.: The Trinitarian Faith (Anthony Egan)	73	77
Toy, John: Jesus, Man for God: Contemporary Issues in Theology (Anthony Egan)	71	78
Wallace, Ronald S.: Calvin: Geneva, and the Reformation (John W. de Gruchy)	72	86
Wallis, Jim and Hollyday, Joyce (eds): Crucible of Fire: The Church Confronts Apartheid (Anthony Egan)	71	86
Whale, J.: The Anglican Church Today – The Future of Anglicanism (John Cumpsty)	71	82
Young, Pamela Dickey: Feminist Theology/Christian Theology: In Search of Method	73	82

BOOK NOTES	Volume	Page
African Spirituality, Boleswa Occasional Papers on Theology and Religion volumes 1 & 2	72	90
Conflict in Mark: Jesus, Authorities, Disciples, by Jack Dean Kingsbury	72	92
Cross and the Sword: An Eyewitness History of Christianity in Latin America, edited by H. McKennie Goodpasture	72	89
Dietrich Bonhoeffer: His Significance for North Americans, by Larry Rasmussen with Renate Bethge	72	89
From Darkness to Light: Aspects of Conversion in the New Testament, by Beverly Roberts Gaventa	72	91
Government, Justice and Race Classification, by Theuns Eloff	72	90
Liberation Theology: A Documentary History, edited by Alfred T. Hennelly	72	89

BOOK NOTES (continued)	Volume	Page
Matthew as Story, by Jack Dean Kingsbury	72	91
Matthew, Proclamation Commentaries, Second Edition, by Jack Dean Kingsbury	72	91
Matthew: Structure, Christology and Kingdom, 2nd edition, by Jack Dean Kingsbury	72	92
Paul and the Thessalonians: The Philosophical Tradition of Pastoral Care, by Abraham J. Malherbe	72	90
The Christology of Mark's Gospel, by Jack Dean Kingsbury	72	92
The Transformation of Culture: Christian Social Ethics after H. Richard Niebuhr, by Charles Scriven	70	74
Where Three Ways Meet: Last Essays and Sermons, by John A.T. Robinson	70	74